Government of Manitoba Department Access Decisions under the Freedom of Information and Protection of Privacy Act May 2022



| Department | File Number | Date of Request | Records Requested | Access Decision | Date of Response |
|--|-------------|--------------------|--|--|---------------------|
| Advanced Education, Skills and Immigration | A2022-013 | 2022-02-10 | Records regarding any approved tuition increase for school year 2022/2023. | Access Denied - Records Available in 60 days | 2022-05-19 |
| Advanced Education, Skills and Immigration | A2022-020 | 2022-03-14 | Please provide the following record: amount in fees collected from nominees coming from Ukraine. | Access Granted in Full | 2022-04-29 |
| Advanced Education, Skills and Immigration | A2022-021 | 2022-03-14 | By month over the last six months to current, for the provincial nominee program, number of positions, number of filled positions, number of vacancies and the vacancy rate. | Access Granted in Full | 2022-04-29 |
| Advanced Education, Skills and Immigration | A2022-022 | 2022-03-14 | Staff listing for the Provincial Nominee program over the last six months. | Access Granted in Full | 2022-04-29 |
| Advanced Education, Skills and Immigration | A2022-023 | 2022-03-14 | From 2020 to current, by year of application, wait times from application to admission to Manitoba through the provincial nominee program. | Access Granted in Full | 2022-04-29 |
| Advanced Education, Skills and Immigration | A2022-025 | 2022-03-15 | Please provide the following record: number of students who faced delays in getting access to their student loans and current number still delayed for the current term. Please break the information down by institution. | Access Granted in Full | 2022-05-10 |
| Advanced Education, Skills and Immigration | A2022-026 | 2022-03-24 | I am writing on behalf of my client [Removed] to obtain a copy of complete MPNP FILE# [Removed].The applicant received application number on [Removed] and possibly application was submitted after [Removed]. | Access Granted in Full | 2022-05-06 |
| Advanced Education, Skills and Immigration | A2022-027 | 2022-03-30 | Broken out by type of funding: list of operating funding, deferred maintenance funding and other funding for post-secondary institutions broken out by institution for 2022/23. Copy of funding letters to post-secondary institutions notifying them of their 2022/23 funding allocation. | Access Denied - Records Available in 60 days | 2022-05-19 |

| r | 21-00141 | 2021-12-08 | All notes, memorandums, correspondence (letters, emails) and reports which address the questions (items 1 through 4) set out in the letter addressed to Agriculture and Resource Development from [name removed], dated December 7, 2021, under the heading | Access Granted in Full | 2022-05-18 |
|--|------------------|------------|---|---|------------|
| Agriculture and Resource Development | ARD 20- 00111 | 2020-10-02 | Please provide all communication between the Minister and the Deputy Minister on the subject of night hunting. Date range: from 2020. | Access Denied - Exceptions to Disclosure | 2020-10-28 |
| Central Services | 22CEN-002 | 2022-01-05 | By month, number of contact tracers working for 24/7 InTouch. Date range: May 1, 2021 to January 5, 2022. | Access Granted in Full | 2022-05-24 |
| Central Services | 22CEN-004 | 2022-01-06 | Please provide the following record: number of rapid COVID tests received, number of tests distributed and the percentage of received tests distributed since October 4, 2021. Date range: October 4, 2021 to January 6, 2022. | Access Granted in Full | 2022-05-24 |
| Central Services | 22CEN-005 | 2022-01-06 | Please provide the following record: by division and in total, number of rapid tests distributed to school divisions. Date range: March 15, 2020 to January 6, 2022. | Access Granted in Part | 2022-05-24 |
| Civil Service Commission | 22CSC-001 | 2022-01-17 | Please provide the following record: from the fall, 2021 house book, under House Book Issues, copy of note 1, "The Public Services Sustainability Act and the Public Services Services Sustainability Amendment Act (Bill 9)" | Access Granted in Full | 2022-04-28 |
| Civil Service Commission | 22CSC-003 | 2022-01-17 | Timeframe: November 1, 2021 to January 17, 2022 Please provide the following record: from the fall, 2021 house book, under House Book Issues, copy of note 3, "Manitoba Government Workforce" Timeframe: November 1, 2021 to January 17, 2022 | Access Granted in Part | 2022-04-28 |
| Civil Service Commission | 22CSC-004 | 2022-01-17 | Please provide the following record: from the fall, 2021 house book, under House Book Issues, copy of note 4, "Executive Compensation in the Broader Public Sector" | Access Granted in Part | 2022-04-28 |
| Civil Service Commission | 22CSC-005 | 2022-01-18 | Please provide the following record: from the fall, 2021 house book, under House Book Issues, copy of note 5, "Classification Modernization" | Access Granted in | 2022-04-28 |
| Civil Service Commission | 22CSC-006 | 2022-01-18 | Please provide the following record: from the fall, 2021 house book, under House Book Issues, copy of note 6, "The Public Service Act (Bill 3)" Timeframe: November 1, 2021 to January 18, 2022 | Access Granted in Part | 2022-04-28 |

| Civil Service Commission | 22CSC-007 | 2022-01-18 | Please provide the following record: from the fall, 2021 house book, under House Book Issues, copy of note 7, "Public Health Order regarding Vaccination/Testing Implementation" | Access Granted in Full | 2022-04-28 |
|---|-----------|------------|--|---|------------|
| | | | Timeframe: November 1, 2021 to January 18, 2022 | | |
| Civil Service Commission | 22CSC-008 | 2022-01-18 | Please provide the following record: from the fall, 2021 house book, under House Book Issues, copy of note 9, "Flexible Work Arrangements in Manitoba's Public Service" | Access Granted in Full | 2022-04-28 |
| | | | Timeframe: November 1, 2021 to January 18, 2022 | | |
| Crown Services | 20CS-064 | 2020-09-02 | Please provide all records of communication (including texts and emails) which exist with the Deputy Minister, containing [email address removed]. Date range: March 1, 2020 to August 31, 2020. | Access Denied - No Records | 2022-05-24 |
| Crown Services | 20CS-067 | 2020-09-02 | Please provide all records of communication (including texts and emails) which exist in the Administration Branch (excluding the Minister and Deputy Minister) containing '204 Sprits' or '204 Sprits Inc'. | Access Denied - No Records | 2022-05-04 |
| | | | Timeframe: March 1, 2020 to August 31, 2020 | | |
| Crown Services | 20CS-069 | 2020-09-02 | Please provide all records of communication (including texts and emails) which exist with the Minister, containing 'Jose Ricardo Marte Ocejo' or 'Ricardo Marte '. Timeline: March 1, 2020 to August 31, 2020 | Access Denied - No Records | 2022-05-06 |
| Economic Development, Investment and Trade | E2022-020 | 2022-03-16 | Please provide the following records: Name of individual or business provided funding through the Long-Term Recovery Fund and the amount of funding provided. Please include a total amount paid to date. | Access Denied - Exceptions to Disclosure | 2022-04-29 |
| Economic Development, Investment and Trade | E2022-025 | 2022-03-30 | Another applicant requested the following the week of March 3-9, 2022. "Requests access to reports and/or spreadsheets or databases that identify the businesses, non-profits, and charities that participated in the Manitoba Youth Jobs Program. | Access Denied - Exceptions to Disclosure | 2022-05-02 |
| Economic Development, Investment and Trade | E2022-027 | 2022-03-30 | Another applicant requested the following the week of March 3-9, 2022. "Requests access to all reports prepared by the Manitoba Chamber of Commerce for the provincial government related to the Dine-in Restaurant Relief Program. | Access Granted in Part | 2022-05-05 |

| Economic Development, Investment and Trade | E2022-030 | 2022-04-11 | Please provide the following record: from the October, 2021 housebook, copy of note for topic "Economic Development Agency" | Access Granted in Full | 2022-05-11 |
|---|-----------|------------|--|------------------------------|------------|
| Economic Development, Investment and Trade | E2022-031 | 2022-04-11 | Please provide the following record: from the October, 2021 housebook, copy of note for topic "COVID Supports for Business" | Access Granted in Full | 2022-05-11 |
| Economic Development, Investment and Trade | E2022-032 | 2022-04-11 | "Please provide the following record: from the October, 2021 housebook, copy of note for topic "Long Term Recovery." | Access Granted in Full | 2022-05-26 |
| Economic Development, Investment and Trade | E2022-033 | 2022-04-11 | Please provide the following record: from the October, 2021 housebook, copy of note for topic "Northern Essential Air" | Access Granted in Full | 2022-05-26 |
| Economic Development, Investment and Trade | E2022-034 | 2022-04-14 | Please provide the following record: from the October, 2021 housebook, copy of note for topic "Industrial Technology Centre" | Access Granted in Full | 2022-05-26 |
| Economic Development, Investment and Trade | E2022-035 | 2022-04-14 | Please provide the following record: from the October, 2021 housebook, copy of note for topic "Internationally Educated Nurses | Access Granted in Full | 2022-05-02 |
| Economic Development, Investment and Trade | E2022-036 | 2022-04-14 | Please provide the following record: from the October, 2021 housebook, copy of note for topic "Starlight — Portage Place" | Access Granted in Full | 2022-05-26 |
| Economic Development, Investment and Trade | E2022-039 | 2022-05-03 | "Table of Contents for House Books" [Date range: March, 2022 – current] | Access Granted in Full | 2022-05-27 |

| Education and Early Childhood Learning | | 2022-02-22 | From the Minister's October 2021 Housebook, please provide the following Notes: - A.1 Overview of Engagements - A.3 Curriculum Implementation and Renewal - B.2 Homeschooling 2021/22 - B.3 Restoring Safe Schools Funding - C.1 School Ventilation | Access Granted in Part | 2022-04-08 |
|---|--------------|------------|---|--|------------|
| Education and Early Childhood Learning | 2022 - E 012 | 2022-02-24 | By program listed, number of grants and amounts actually paid out for each of the programs listed in the August 26, 2020 news release "Provincial Investment Support Choice In Child Care For Manitoba Families". Please break out by awards through the Manitoba Chamber and those through the Winnipeg Chamber of Commerce. For further clarity, refer to Families response 2021-79. Date range: August 26, 2020 to current | Access Granted in Full | 2022-04-12 |
| Education and Early Childhood Learning | 2022 - E 013 | 2022-02-28 | On March 31 in 2018/2019, 2019/2020, 2020/2021 as well as current, number of positions, number of filled positions, number of vacant positions, and the vacancy rate in the Bureau de l'éducation française. Date range: April 2018 to current | Access Granted in Full | 2022-04-14 |
| Education and Early Childhood Learning | 2022 - E 014 | 2022-02-28 | Briefing and advisory notes regarding the funding review Date range: September 2021 to current | Access Granted in Part | 2022-04-14 |
| Education and Early Childhood Learning | 2022 - E 015 | 2022-03-01 | Please forward any and all information regarding laws which grant authority to school divisions, superintendents, trustees, principals, teachers, to practice medicine, or to impose | Access Denied - No | 2022-04-14 |
| Education and Early Childhood Learning | 2022 - E 016 | 2022-03-01 | Please provide the 2021/2022 Frame Reports – Budget | Access Denied - Records Available in 60 days | 2022-04-14 |
| Education and Early Childhood Learning | 2022 - E 017 | 2022-03-01 | Please provide the 2020/2021 Frame Reports – Actual | Access Denied - Records Available in 60 days | 2022-04-14 |
| Education and Early Childhood Learning | 2022 - E 018 | 2022-03-15 | Response E005 references \$58 M in 21/22 Safe Schools Funding. Please provide the quarterly reports as well as the current amount actually spent, broken out by allocation (e.g. PPE, Remote Learning, etc) | Access Granted in Part | 2022-05-02 |

| Environment, Climate and Parks | 2022-007 | 2022-02-11 | All hardcopy and emails correspondence, whether internal correspondence between government correspondence to or from Berger or their appointed contractors/consultants/reps but not necessarily limited to any correspondence related to the application for Onsite Wastewater Management Systems, all new or modified systems must be registered with Manitoba Conservation and Climate prior to installation for (name, location removed) | Access Granted in Part | 2022-05-31 |
|-----------------------------------|----------|------------|---|------------------------------|------------|
| Environment, Climate and Parks | 2022-008 | 2022-02-11 | I wish to obtain any records, documentation, information and correspondence related to the water line for our property at [location removed]. | Access Granted in Part | 2022-05-18 |
| Environment, Climate and Parks | 2022-009 | 2022-02-11 | I wish to obtain the following records: All documents, including but not limited to any correspondence, permit applications, surveys or information requests, etc. relating to the replacement of a hydro service pole located at or near the property line between [location removed]. Date range: March 2020 to present. | Access Granted in Part | 2022-05-18 |
| Environment, Climate and Parks | 2022-019 | 2022-02-22 | Please provide records from January 2018 to April 2018 that provide information about the evaluation processes of mining claims in the Nopiming Park region. Do not include emails. | Access Granted in Full | 2022-05-18 |
| Environment, Climate and Parks | 2022-020 | 2022-02-22 | From the Minister's 2021 Housebook, please provide the following: -Under 1. Key Departmental Initiatives and Issues, Note B: Lead Contamination in Soil and Water & Note G: Transfer of Conservation Officer Services to ARDUnder 2. Climate and Green Plan, Note H: Energy Strategy -Under 3. Environmental and Drainage Licensing, Note A: City of Winnipeg - North End Water Pollution Control Centre & Note C: CanWhite Sand Extraction Project -Under 4. Parks, Note B: Commercial Operations in Provincial Parks & Note C: Parks Strategy | Access Granted in Part | 2022-05-16 |
| Environment, Climate and Parks | 2022-024 | 2022-02-28 | Please provide the following records: Briefing and advisory notes, timelines, deadlines, budget, regarding energy policy from January 2020 to present | Access Granted in Part | 2022-05-16 |
| Environment, Climate and Parks | 2022-025 | 2022-03-09 | Please provide the following record: from the fall 2021 house book, under '4. Parks,' copy of note F: "Parks Reservation System' | Access Granted in Full | 2022-05-16 |
| Environment, Climate and Parks | 2022-027 | 2022-03-11 | All hardcopy and emails correspondence, whether internal correspondence between government agencies; or correspondence to or from (name removed) or their appointed contractors/consultants/reps but not necessarily limited to any correspondence related to the application for a Water Rights license(s), Construct Water Control Work and Drainage License(s) in July 16, 2021, NOv. 18, 2002, revised Nov. 28, 2007, revised Jan 23, 2018, revised May 27, 2019 for (name, location removed). From June 2001 to present | Access Granted in Part | 2022-05-31 |

| Environment, Climate and Parks | 2022-029 | 2022-03-14 | Hectares of protected and conserved area in Manitoba by year from 1999 to current | Access Granted in Full | 2022-05-16 |
|-----------------------------------|----------|------------|--|---|------------|
| Environment, Climate and Parks | 2022-032 | 2022-03-30 | Another applicant made a request the week of February 17 - March 2, 2022 for: Requests access to records from January 2018 to April 2018 that provide information about the evaluation processes of mining claims in the Nopiming Park region. Please do not inclue emails | Access Granted in Full | 2022-05-31 |
| Environment, Climate and Parks | 2022-033 | 2022-04-07 | Another applicant made a request that was responded to on January 4, 2022 for "any correspondence made to or from the Minister (including the officers thereof) with respect to [file, location removed] from June 2018 to September 2020." Please provide a copy of the response. | Access Granted in Part | 2022-05-18 |
| Environment, Climate and Parks | 2022-034 | 2022-04-07 | Another applicant made a request that was responded to on January 4, 2022 for "any correspondence made to or from the Director (including the officers thereof) with respect to [file, location removed] from June 2018 to September 2020." Please provide a copy of the response. | Access Granted in Full | 2022-05-18 |
| Environment, Climate and Parks | 2022-035 | 2022-04-07 | Another applicant made a request that was responded to on January 4, 2022 for "any correspondence made to or from the Deputy Minister (including the officers thereof) with respect to [file, location removed] from June 2018 to September 2020." Please provide a copy of the response. | Access Granted in Part | 2022-05-18 |
| Environment, Climate and Parks | 2022-036 | 2022-04-14 | Records regarding the management and enforcement of the Livestock Manure and Mortalities Management Regulation. Summary annual statistics on number of inspections for Hog operations. I am looking for the number of inspections. The number of guidance instructions or warnings. The number of violations resulting in further actions. Broken down by farm type or operation size as available. Date range: 2019, 2020 and 2021. | Access Granted in Full | 2022-05-18 |
| Families | 2022-08 | 2022-01-17 | Please provide the following record: from the fall, 2021 house book, under A. Top Issues - COVID-19, copy of note 1. "Personal Protective Equipment (PPE)" | Access Granted in Part | 2022-05-02 |
| Families | 2022-21 | 2022-01-20 | Please provide the following record: from the fall, 2021 house book, under A. Top Issues — Early Learning and Child Care, copy of note 27. "Manitoba Child Care Search Tool - Retirement of the Online Child Care Registry" | Access Denied - Exceptions to Disclosure | 2022-05-04 |
| Families | 2022-30 | 2022-02-10 | Please provide the following record: from the fall, 2021 housebook, under C. Child and Youth Services-Early Learning and Child Care, copy of note 8. Online Child Care Registry/Child Care Search-System Improvements and Public Reporting" | Access Denied - Exceptions to Disclosure | 2022-05-03 |

| Families | 2022-35 | 2022-02-08 | Highlight excerpt into FIPPA reply specific point of Manitoba law and not alleged policy that permits the Director of Fort Gary Office of the EIA program within Manitoba Families supports and services to dictate specifically any person in receipt of the disability amount to receive the services animal amount(s) must provide proof certification and that without the presence of any certification the canine in question is just a 'dog'. If there has been any change or introduction in this law from December 2019 thru to now include all versions. Provide full copy of laws that excerpt has been highlighted. | Access Denied - No Records | 2022-05-02 |
|----------|---------|------------|---|----------------------------------|------------|
| Families | 2022-45 | 2022-02-17 | Please provide the following record: from the fall, 2021 house book, under F. Employment and Income Assistance, copy of note 4. " Rent Assist Indexing" | Access Granted in Part | 2022-05-05 |
| Families | 2022-46 | 2022-02-28 | Promptly indicate in reply letter X4 copy who the Director of Manitoba Families, Employment & Income Assistance program, Fort Gary Office, 2-135 Plaza Drive used/ and or sourced specifically by persons name and company association including full contact details toward making statement and claim that certification is allegedly required to define the service animal in Manitoba and that without certification the service animal is just a 'dog' | Access Denied - No Records | 2022-05-02 |
| Families | 2022-48 | 2022-03-03 | Please provide number of Employment & Income Assistance recipients who may or may not receive 'disability amount' that have in place service animals and receive monthly and annual supports to maintain the medical device by calendar year in that they meet The Manitoba Human Rights "The Code' definition in Manitoba but would not be considered a service animal in Alberta where certification is a require. The department can easily facilitate finding answer in sending email to case workers where there is clear evidence in FIPPA responses that Families departments use electronic mail in some format to communicate office to office, expectation imposed toward some recipients to communicate by email with no matter or instruct to privacy concerns. Each worker can present number count from their own case files with Directors compiling and facilitating response to this needed request and so on. | Access Denied - No Records | 2022-05-02 |
| Families | 2022-53 | 2022-03-03 | Between 2016 and 2022, how many applications for SDM for care of property have been made to the Office of the Vulnerable Persons Commissioner (please provide a breakdown by year) | Access Granted in Full | 2022-05-02 |
| Families | 2022-54 | 2022-03-03 | Between 2016 and 2022, how many applications for SDM for care of property have been granted where the Office of the Public Guardian and Trustee had no involvement (please provide a breakdown by year) | Access Granted in Full | 2022-05-02 |

| Families | 2022-55 | 2022-03-03 | Between 2016 and 2022, how many applications for SDM for care of property have been granted on the condition that the applicants provide a commercial bond (please provide a breakdown by year) | Access Denied - No Records | 2022-05-02 |
|----------|---------|------------|--|----------------------------------|------------|
| Families | 2022-56 | 2022-03-03 | Between 2016 and 2022, how many applicants were conditionally approved as SDM for care of property, with the requirement to obtain a commercial bond, and were successful in fulfilling the condition for obtaining a commercial bond, leading to their application for SDM for care of property being granted (please provide a breakdown by year) | Access Denied - No Records | 2022-05-02 |
| Families | 2022-57 | 2022-03-03 | Between 2016 and 2022 how many applicants were conditionally approved as SDM for care of property, with the requirement to obtain a commercial bond, and were unsuccessful in fulfilling the condition for obtaining a commercial bond, leading to their application for SDM for care of property being refused (please provide a breakdown by year) | Access Denied - No Records | 2022-05-02 |
| Families | 2022-58 | 2022-03-03 | Between 2016 and 2022, how many applications were made for SDM for care of property where the applicant's primary address was located on a reserve in Manitoba (please provide a breakdown by year) | Access Denied - No Records | 2022-05-02 |
| Families | 2022-59 | 2022-03-03 | Between 2016 and 2022, how many applications were made for SDM for care of property where the subject's primary address was located on a reserve in Manitoba (please provide a breakdown by year); | Access Denied - No Records | 2022-05-02 |
| Families | 2022-60 | 2022-03-03 | Between 2016 and 2022, how many applications for SDM for care of property were refused where the applicant's primary address was located on a reserve in Manitoba (please provide a breakdown by year) | Access Denied - No Records | 2022-05-02 |
| Families | 2022-61 | 2022-03-03 | Between 2016 and 2022, how many applications for SDM for care of property were refused, where the subject's primary address was located on a reserve in Manitoba (please provide a breakdown by year). | Access Denied - No Records | 2022-05-02 |
| Families | 2022-62 | 2022-03-03 | Between 2016 and 2022, how many applications for SDM for care of property, where the applicant's primary address was located on a reserve in Manitoba, ultimately resulted in a refusal of the application and an appointment of the Public Guardian and Trustee as SDM for care of property? | Access Denied - No Records | 2022-05-02 |
| Families | 2022-63 | 2022-03-03 | Between 2016 and 2022, how many applications for SDM for care of property, where the subject's primary address was located on a reserve in Manitoba, ultimately resulted in a refusal of the application and an appointment of the Public Guardian and Trustee as SDM for care of property? | Access Denied - No Records | 2022-05-02 |
| Families | 2022-65 | 2022-03-15 | Briefing and advisory notes regarding Bill 13, The Social Services Appeal Board Amendment Act. | Access Granted in Part | 2022-05-02 |

| Families | 2022-67 | 2022-04-08 | I am requesting the total amount of children aged 0 to 12 months seized by CFS in each of the following calendar years: 2018, 2019, 2020, 2021. | Access Granted in Full | 2022-05-24 |
|----------|-----------|------------|---|------------------------------|------------|
| Finance | 21FIN-149 | 2021-06-18 | From the Spring 2021 Housebook, copy of note "e) Internal Services Adjustment" under 4. Public Accounts and Key Statistics. | Access Granted in Part | 2022-05-02 |
| Finance | 22FIN-027 | 2022-02-18 | From the Minister's Fall 2021 Housebook under Index, Good News and COVID-19, please provide Note b) titled Good News (all areas of Finance) Timeframe: October 1, 2021 to October 31, 2021 | Access Granted in Full | 2022-04-26 |
| Finance | 22FIN-028 | 2022-02-18 | From the Minister's Fall 2021 Housebook under Public Accounts and Key Statistics, please provide Note b) Debt and Net Debt Timeframe: October 1, 2021 to October 31, 2021 | Access Granted in Part | 2022-04-27 |
| Finance | 22FIN-032 | 2022-02-18 | From the Minister's Fall 2021 Housebook under Public Accounts and Key Statistics, please provide Note f) Qualifications by the Office of the Auditor General. Timeframe: October1, 2021 to October 31, 2021 | Access Granted in Part | 2022-04-26 |
| Finance | 22FIN-039 | 2022-02-23 | Please provide the following record: from the fall, 2021 housebook, under "2. Current Issues," copy of note "b) "Consumer Coalition Motion on MB Hydro" Timeframe: November 1, 2021 to February 23, 2022 | Access Granted in Full | 2022-05-05 |
| Finance | 22FIN-043 | 2022-02-25 | Please provide the following record: from the fall, 2021 housebook, under "2. Current Issues," copy of note "e) Manitoba Land Transfer Tax and CD Howe Paper" Timeframe: November 1, 2021 to February 25, 2022 | Access Granted in Full | 2022-05-06 |
| Finance | 22FIN-049 | 2022-03-03 | Reports and/or spreadsheets or databases that identify the businesses, non-profits, and charities that received support, and total dollar amounts, through the Manitoba Bridge Grant Program Timeframe: November 2020 to Present | Access Granted in Part | 2022-05-06 |
| Finance | 22FIN-052 | 2022-03-07 | Please provide the following record: from the fall, 2021 housebook, under "3. Finance Issues," copy of note "b) Budget 2021: Tax and Fee Measures Overview" Timeframe: November 1, 2021 to March 7, 2022 | Access Granted in Full | 2022-05-06 |

| Finance | 22FIN-054 | 2022-03-04 | Please provide the following record: from the fall, 2021 housebook, under "3. Finance Issues," copy of note "d) \$2020 Tax Rollback Guarantee" | Access Granted in Full | 2022-05-05 |
|---------|-----------|------------|--|----------------------------------|------------|
| | | | Timeframe: November 1, 2021 to March 7, 2022 | i un | |
| Finance | 22FIN-068 | 2022-03-25 | Funds distributed to Ongomiizwin Health Services for the provision of physician services as well as any other services. Please include physician service expenditures as its own item if aggregate financial transfers including services other than physician services are available. | Access Denied - No Records | 2022-05-06 |
| | | | Timeframe: April 1, 2015 to March 31, 2021 | | |
| Finance | 22FIN-079 | 2022-04-06 | Copy of briefing note "Brad Wall Review - Economic Review of Bipole III and Keeyask Report" sent to Crown Services on February 14, 2022 | Access Granted in Full | 2022-05-06 |
| | | | Timeframe: January 1, 2022 to April 6, 2022 | | |
| Health | 013-22 | 2022-01-18 | Please provide all of the data reports on the wait times between an individual getting a PCR test and the results being available for the individual. Date range: November 1, 2021 to date of receipt | Access Granted in Full | 2022-04-08 |
| Health | 033-22 | 2022-02-15 | Amount budgeted and amount actually spent in 2020/2021 from funds provided by the Government of Canada for: Home and Community Care; Mental Health and Addictions Services; As part of The Canada-Manitoba Home and Community Care and Mental Health and Addictions Services Funding Agreement. Date Range: April, 2021 to current | Access Granted in Full | 2022-04-01 |
| Health | 034-22 | 2022-02-15 | Number of babies born with congenital syphilis in 2021. | Access Granted in Full | 2022-04-01 |
| Health | 036-22 | 2022-02-15 | With regard to the Protection for Persons in Care Office, please provide the following record: number of current positions, number of positions vacant and the vacancy rate. Date range: current. | Access Granted in Part | 2022-05-05 |

| Health | 037-22 | 2022-02-16 | Please provide the following MB Public Health Data for all of MB for the date range indicated in the box below: Daily Hospitalization numbers of patients "for" COVID and "with" COVID categorized by # of vax shots received. Daily ICU numbers of patients "for" COVID and "with" COVID categorized by # of vax shots received, Daily COVID death numbers separated by died "from" COVID and died "with" COVID and further categorized by # of vax shots received. Date Range: November 1st 2021 to February 2nd 2022 | Access Granted in Full | 2022-04-19 |
|--------|--------|------------|---|----------------------------------|------------|
| Health | 038-22 | 2022-02-14 | I request the following information for analysis purposes: Winnipeg Regional Health Authority Intensive Care Unit Data: 1)Patient Age and Sex 2)Initial Reason for Admission 3)Comorbidities 4)Date of Admission and Length of Stay 5)Discharge or Deceased in Hospital 6)Sars-Cov-2 (Covid-19) Vaccination status Date Range: January 2020-December 2021 | Access Granted in Part | 2022-04-18 |
| Health | 039-22 | 2022-02-17 | Please provide the following record: "Apparent opioid-related deaths" in Manitoba in calendar year 2021 and 2022 to date. Date range: January 2021 to current. | Access Granted in Full | 2022-05-09 |
| Health | 040-22 | 2022-02-17 | By month, number of tests and screens performed by Cadham Provincial Laboratory since January, 2021, broken out by general area (e.g. Microbiology, Newborn Screening and Public Health Chemistry, Serology/Paristology, Virus Detection, etc) Date Range: January, 2021 to current | Access Granted in Full | 2022-04-04 |
| Health | 041-22 | 2022-02-18 | Please provide the following record: from the fall, 2021 session prep book, under "10, Finance", note 10.2 Date Range: November 1, 2021 to current | Access Denied - No Records | 2022-04-19 |
| Health | 042-22 | 2022-02-18 | Please provide the following record: from the fall, 2021 session prep book, under "10, Finance", note 10.3 Date Range: November 1, 2021 to current | Access Denied - No Records | 2022-04-19 |
| Health | 043-22 | 2022-02-18 | With regard to a March 31, 2021 press release titled "Province Investing \$50 Million To Reduce Surgical Wait Time", please provide the following record: how much has been allocated and how much has been spent through a Service Delivery Organization or other public delivery arrangement. Please break out by organization/location. Date Range: March 31, 2021 to current | Access Denied - No Records | 2022-04-19 |

| Health | 045-22 | 2022-02-23 | Please provide the following record: number of positions, number of positions vacant and vacancy rate at Insured Benefits Branch | Access Granted in Full | 2022-04-08 |
|--------|--------|------------|--|---|------------|
| Health | 046-22 | 2022-02-23 | Records indicating the number of people gone to North Dakota for surgery. Date range: January 18, 2022 to current. | Access Granted in Full | 2022-04-08 |
| Health | 048-22 | 2022-02-24 | By month, since May 2021, average number of people waiting for cardiac surgery. Date Range: May, 2021 to current | Access Granted in Full | 2022-04-11 |
| Health | 050-22 | 2022-02-24 | Full calendar for the Minister of Health for February 12, 2021, including pop-ups, list of participants and any attachments. Date Range: February 12, 2021 | Access Denied - No Records | 2022-04-11 |
| Health | 051-22 | 2022-02-25 | Briefing and advisory notes regarding the removal of public health orders in March 1 and March 15 Date Range: Jan 2022 to current | Access Denied - No Records | 2022-04-11 |
| Health | 052-22 | 2022-02-25 | Contract or agreement with Sanford Health in North Dakota. Date range: January 2022 to current. | Access Granted in Part | 2022-05-11 |
| Health | 054-22 | 2022-02-25 | Briefing and advisory notes regarding the surgical information management system. For clarity the surgical task force news release dated Jan 19, 2022 refers to centralized wait-list and an 'online dashboard' Date Range: October, 2021 to current | Access Denied - No Records | 2022-04-11 |
| Health | 056-22 | 2022-03-01 | Reuests access to information related to [name removed]. | Access Denied - Exceptions to Disclosure | 2022-04-15 |
| Health | 058-22 | 2022-02-22 | From the Minister's Fall 2021 Housebook, please provide Note 11.5 Insulin Pumps and Advanced Glucose Monitors | Access Granted in Part | 2022-04-08 |
| Health | 060-22 | 2022-03-08 | Please provide the following record, the Minister of Health's Calendar for May 13, 2021. Please include the pop-ups for all meetings on that date, which includes such things as the list of participants, notes and any attachments. | Access Denied - No Records | 2022-04-22 |
| Health | 062-22 | 2022-03-08 | Records indicating the size of the diagnostic and surgical backlog. Date range: January 2022 to current. | Access Denied - No Records | 2022-05-10 |

| Health | 064-22 | 2022-03-09 | I would therefore request that a search be made within the records of the Department of | Access | 2022-04-22 |
|--------|--------|------------|---|----------------------------------|------------|
| | | | Health for any information available relating to the City of Winnipeg's use of copper sulphate to treat water and eliminate algae at Indian Bay, Shoal Lake. Date Range: 1960-1970 | Denied - No Records | |
| Health | 065-22 | 2022-03-15 | Briefing and Advisory Notes regarding Bill 10, an Act respecting Amendments to The Health Services Insurance Act, The Pharmaceutical Act and Various Corporate Statues. Date range: January 2022 to current. | Access Denied - No Records | 2022-04-29 |
| Health | 066-22 | 2022-03-23 | Requests access to records containing the total number of Manitobans currently waiting for elective spine surgery (i.e. those who are are on the provincial waitlist). Date range: Most recent information available for 2022. | Access Denied - No Records | 2022-05-06 |
| Health | 069-22 | 2022-03-29 | All briefing and advisory notes regarding [name removed]. Date range: May 22, 2021 to current. | Access Denied - No Records | 2022-05-13 |
| Health | 071-22 | 2022-03-29 | Another applicant made a request the week of March 3-9, 2022 for "Requests access to a copy of a letter sent to the Deputy Minister in October 2021." Please provide the response. | Access Granted in Full | 2022-05-13 |
| Health | 072-22 | 2022-03-29 | Another applicant made a request the week of March 3-9, 2022 for "Requests access to a letter sent to [name removed] from Deputy Minister Karen Herd March 2022. Date range: February 25 – March 4, 2022". Please provide the response. | Access Granted in Full | 2022-05-13 |
| Health | 073-22 | 2022-04-04 | I would like the scientific information (testing data) that was used when it was mandated to wear masks indoors in 2020 and continued on till March 15, 2022. | Access Denied - No Records | 2022-05-19 |
| Health | 075-22 | 2022-04-07 | Copy of compliance orders sent to the College of Registered Nurses in 2021 and 2022. Date range: January 2021 to current. | Access Granted in Full | 2022-05-24 |
| Health | 403-21 | 2021-12-21 | Request access to all records released for request number 275 21 "From the Department's 2021/2022 Committee of Supply Books: copy of note 8.6 "Vacancies"." Date range: October 1, 2021 - present. | Access Granted in Full | 2022-05-09 |
| Health | 018-22 | 2022-01-20 | Calendar for the Minister for September and October, 2021. Please include the pop-ups that show the contents of each calendar function, including participants, notes, etc. Date range: September 2021 to October 2021. | Access Granted in Part | 2022-04-22 |
| Health | 019-22 | 2022-01-20 | Calendar for the Minister for November 1, 2021 to current. Please include the pop-ups that show the contents of each calendar function, including participants, notes, etc. Date range: November 2021 to current. | Access Granted in Part | 2022-04-22 |

| Health | 067-22 | 2022-03-29 | Requests information related to public health orders. | Access Denied - No Records | 2022-05-13 |
|--|------------------|------------|---|---|------------|
| Health and Seniors Care | 400-21 | 2021-11-29 | Total number of stillborn babies born in Manitoba, broken down by year, for the years 2017, 2018, 2019, 2020, and 2021 to the date of receipt. If possible please indicate number of mothers of stillborns who received a vaccination for pertussis. If possible please indicate number of number of mothers of stillborns who received a vaccination for COVID-19. | Access Granted in Part | 2022-03-19 |
| Indigenous Reconciliation and Northern Relations | IRNR 2022- 25 | 2022-05-03 | Table of Contents (TOC) for Spring 2022 Housebook. | Access Denied - Exceptions to Disclosure | 2022-05-18 |
| Justice | 2022-099 | 2022-03-14 | Correspondence with the RCMP/Public Safety with regard to RCMP remuneration Date range: January 1, 2021 to current | Access Granted in Part | 2022-05-02 |
| Justice | 2022-106 | 2022-03-29 | Briefing and advisory notes regarding Bill 30, The Police Services Amendment and Law Enforcement Review Amendment Act Date range: January 1, 2021 to current | Access Denied - No Records | 2022-05-13 |
| Justice | 2022-107 | 2022-03-29 | Briefing and advisory notes regarding Bill 18, The Legislative Security Amendment Act Date range: January 1, 2021 to current | Access Denied - No Records | 2022-05-13 |
| Justice | 2223-115 | 2022-04-06 | Requesting a copy of the crown's file with respect to the charge of non-capitol murders against [name removed], in the case of [name removed]. (The individual) was charged in [date removed] and the charge was stayed in [date removed]. | Access Denied - Exceptions to Disclosure | 2022-05-18 |
| Justice | 2223-117 | 2022-04-11 | Correspondence regarding the protests at the legislature from January 1, 2021 to current. Please restrict to external communication in paper letters. | Access Granted in Part | 2022-05-26 |
| Justice | 2223-125 | 2022-04-28 | All correspondence to or from Manitoba Justice staff pertaining to the closure of the Agassiz Youth Centre in Portage la Prairie, specifically relating to communications with centre staff about the facility closure/announcement of the closure. | Access Granted in Part | 2022-05-04 |
| Justice | 2223-127 | 2022-04-29 | Copies of signed original Orders in Council 00164/2016 and 30/2021 | Access Granted in Full | 2022-05-27 |

| Justice | 2223-133 | 2022-05-06 | Copies of current content of all awareness-raising and training materials on human | Access | 2022-05-24 |
|------------------|----------|------------|--|-------------|------------|
| | | | trafficking developed/utilized by the province for front-line workers (including the police) and | Denied - No | |
| | | | service providers, including courses on human trafficking (if content is not available in hard | Records | |
| | | | copies that can be scanned, please provide screenshots of all course pages and of all its | | |
| | | | content), manuals, course materials, instructions and other resources. | | |
| r | 22LCPGS- | 2022-01-25 | Requesting the following information under FIPPA MB. | Access | 2022-03-22 |
| | 025 | | Re: The (late) [name removed] | Granted in | |
| | | | DOD: November 2008 | Part | |
| | | | Place of Death: Thompson, MB | | |
| | | | Employer: Vale Inco | | |
| | | | Requesting copies of all case file records on the (late) [name removed] [see attached] | | |
| | | | Reviewed and held by Dr. [name removed] & shared with officials & officers & doctors within | | |
| | | | other Manitoba government agencies & departments. | | |
| | | | These records should include: | | |
| | | | a. All reviews & opinions & consultations internal & external on the case file for the (late) | | |
| | | | [name removed]? | | |
| | | | b. All contacts & communications with internal & external employees, officials, officers, | | |
| | | | doctors on the case file for the (late) [name removed]? | | |
| | | | c. All telephone calls, faxes, electronic communications & mail to & from employees, | | |
| | | | officials, officers, doctors (internally & externally) on the case file for the (late) [name | | |
| | | | removed]? | | |
| | | | d. All records on contacts & communication with ministers, deputy ministers, assistant | | |
| | | | deputy ministers of Manitoba government on the case file for the (late) [name removed]? | | |
| Labour, Consumer | 22LCPGS- | 2022-04-04 | The curriculum vitae of current chief occupational medical officer, Dr. Denise Kho. A job | Access | 2022-05-02 |
| Protection and | 053 | | description. Enumerate any impact pandemic had on regular duties. | Granted in | |
| Government | | | | Part | |
| Services | | | Timeframe: 2019 - Current | | |
| Labour, Consumer | 22LCPGS- | 2022-04-04 | A copy of report listing injured staff at Health Sciences Centre. Record listing staff at H.S.C | Access | 2022-05-11 |
| Protection and | 054 | | that work with Workplace Safety and Health. | Granted in | |
| Government | - | | | Part | |
| Services | | | Timeframe: 2017 - Present | | |

| Labour, Consumer Protection and Government | 22LCPGS- 061 | 2022-04-19 | I filed a Worplace [sic] Safety and Health complaint in Mid December 2021. I made application on January 10th and January 27th of 2022. | Access Granted in Part | 2022-05-04 |
|--|-----------------|------------|---|---|------------|
| Services | | | I have been advised that further investigation has been done at this workplace. I am therefore seeking all documents, reports, and relevant materials as it pertains to the Gilbert Plains Co-op workplace issues. | | |
| | | | Workplace Name and Address: Gilbert Plains Co-op Ltd., 19 Gordon Avenue, Gilbert Plains, MB R0L 0X0 | | |
| Mental Health and Community Wellness | 032-22 | 2022-02-22 | From the Minister's Fall 2021 Housebook, please provide Note 4.22 Naloxone Distribution. | Access Granted in Part | 2022-05-09 |
| Mental Health and Community Wellness | 033-22 | 2022-02-22 | From the Minister's Fall 2021 Housebook, please provide Note 4.23 Take Home Naloxone Kit Program. | Access Granted in Part | 2022-05-09 |
| Municipal Relations | MR 2022-04 | 2022-02-03 | Archives Request: WDA06 Stockyards Land Redevelopment – Canada Packers – Swifts. Date: 1994-1999. | Access Granted in Part | 2022-05-05 |
| Municipal Relations | MR 2022-22 | 2022-03-09 | Emails between MR and [name removed]. Date range: January 2020 to current. | Access Granted in Part | 2022-05-17 |
| Municipal Relations | MR 2022-28 | 2022-04-19 | Copy of Fire Report. | Access Granted in Part | 2022-05-16 |
| Municipal Relations | MR 2022-33 | 2022-05-03 | Table of Contents (TOC) for Committee of Supply (COS) for 2022. | Access Denied - Exceptions to Disclosure | 2022-05-18 |
| Natural Resources and Northern Development | 2022-013 | 2022-03-14 | Please provide all communications between (name removed) and the Manitoba Wildlife Federation since January 1, 2017 to current | Access Granted in Part | 2022-05-27 |
| Natural Resources and Northern Development | 2022-026 | 2022-04-04 | Any records or information regarding the Sclater fire which started on May 18, 2021, on [location removed]. This fire is listed on the Manitoba wildfire map as WE011. Any records or information on this fire would be greatly appreciated | Access Granted in Part | 2022-05-19 |

| Natural Resources and Northern Development | 2022-027 | 2022-04-19 | There was a wildfire that started on or around May 18, 2021 in the RM of Mountain South - Cowan. This fire was assigned the identification of Fire WE011, and the said fire was extinguished or put out on or around June 3, 2021. With respects to said fire WE0aa, I am seeking copies of all documents which include, but are not limited to, handwritten notes, photographs, videos, any electronic data. These documents should include, amongst other things, reports (investigatory/preliminary, intermediate, final, expect or otherwise), findings, determinations as to causation of the said fire, orders, summaries, lists of witnesses or interviewees (including any statements given by same), and the names of the parties involved in any ongoing proceedings/investigations and the status of same | Access Granted in Part | 2022-05-27 |
|--|-------------|------------|--|--|------------|
| Natural Resources and Northern Development | 2022-028 | 2022-04-26 | I would like data relating to the number of commercial wild animal farming operations in Manitoba. Please include your definition of what constitues a commercial wildlife farm, as per your issuing authority. Please provide all relevant available data, specifically listing: 1) The number of commercial operations with active permits to farm wild animals. 2) A list of species held on each commercial wildlife farm. 3) The purpose for each commercial farming operation if available. Please include the above information for all non-domesticated mammals, reptiles, amphibians, birds and invertebrates, excluding plants, fish and livestock. Date range: April 25, 2017 to present. | Access Granted in Full | 2022-05-18 |
| Natural Resources and Northern Development | 2022-030 | 2022-05-06 | Please provide all records associated with the source of funds of fish license buybacks since 2017, amounts budgeted and expended, including detailed breakdown | Access Denied - Records Available in 60 days | 2022-05-27 |
| Public Service Commission | 22PSC-020 | 2022-03-02 | Number of employees in Manitoba Housing Renewal Corporation on April 1, 2019, April 1, 2020, April 1, 2021 and current Timeframe: April 1, 2019 to current | Access Granted in Full | 2022-04-28 |
| Public Service Commission | 22PSC-031 | 2022-05-06 | Table of Contents for Committee of Supply for 2022 Timeframe: March, 2022 - Current | Access Denied - Records Available in 60 days | 2022-05-24 |
| Sport, Culture and Heritage | SCH 2022-03 | 2022-02-16 | Records regarding \$300,000 of funding that was provided to the CCFM (Centre-Culturelle Franco-Manitobaine) via "Major Agencies and Programs Support (MAPS)", as referenced in the 2021 Annual Report for SCH. Timeline : Jan 1,2019 - Jan 1, 2022 | Access Granted in Part | 2022-05-03 |

| Sport, Culture and | SCH 2022-10 | 2022-05-03 | Table of Contents (TOC) for Committee of Supply (COS) for 2022 | Access | 2022-05-20 |
|--------------------------------------|-------------|------------|--|---|------------|
| Heritage | | | | Denied - | |
| | | | | Exceptions to | |
| | | | | Disclosure | |
| Transportation and Infrastructure | 22-009 | 2022-02-11 | Briefing and Advisory Notes on the Lake Manitoba and Lake St. Martin Outlet Channel since January 1, 2020. | Access Granted in Part | 2022-05-27 |
| Transportation and Infrastructure | 22-010 | 2022-05-04 | Table of Contents for Committee of Supply for 2022 | Access Denied - Exceptions to Disclosure | 2022-05-27 |